

**Section #3 - Annual Report branch locations complete one form for each branch. If the Institution has no branch locations indicate "0" and skip to the check sheet.**

1. **Report for Year** [2019](#)
2. **Institution Name** [California Institute for Human Science](#)
3. **Institution Code?** [3703811](#)
4. **Branch Location (California locations only)** **0**
5. **Total number of students at this location?** **0**

After all sections have been completed and the Annual Report is submitted online, print and complete the [Annual Report Certification Form](#) and submit it with your institution's Financial Statement to:

The Bureau for Private Postsecondary Education Attn: Annual Report Unit P.O. Box 980818 West  
Sacramento, CA 95798-0810

OR

2535 Capitol Oaks Drive, Suite 400 Sacramento, CA 95833

If you have any questions please contact the Annual Report Unit by email [bppe.annualreport@dca.ca.gov](mailto:bppe.annualreport@dca.ca.gov) or by phone at (916) 431-6959, press "6" when prompted.